

 **11hr_SC-IH_Appt_Pierce_pt01**



 **Dennis Pierce**

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2011-12

(session year)

Senate

(Assembly, Senate or Joint)

Committee on Insurance and Housing...

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Insurance and Housing

Pierce, Dennis, of Kenosha, as a member of the Real Estate Examining Board, to serve for the term ending July 1, 2013.

October 06, 2011 Referred to Committee on Insurance and Housing.

October 25, 2011 **PUBLIC HEARING HELD**

Present: (7) Senators Lasee, Schultz, Olsen, Wanggaard,
Carpenter, S. Coggs and C. Larson.

Absent: (0) None.

Excused: (0) None.

Appearances For

- Tom Larson, Madison — WI Realtors Assn

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Eric Esser, Madison — Goc Walkers Appt Dir

Registrations Against

- None.

Registrations for Information Only

- None.

October 26, 2011 **EXECUTIVE SESSION HELD**

Present: (7) Senators Lasee, Schultz, Olsen, Wanggaard,
Carpenter, S. Coggs and C. Larson.

Absent: (0) None.

Excused: (0) None.

Moved by Senator Carpenter, seconded by Senator Schultz that
Pierce, Dennis be recommended for confirmation.

Ayes: (7) Senators Lasee, Schultz, Olsen, Wanggaard,
Carpenter, S. Coggs and C. Larson.
Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 7, Noes 0

Tony Urso
Committee Clerk

Vote Record

Committee on Insurance and Housing

appointments
 Beers, S.
 Hetzer, M.
 Malleady, M.
 Pierce, D.

Date: 10-26-11

Moved by: _____ Seconded by: _____

AB _____ SB ~~repeal~~ Clearinghouse Rule _____
 AJR _____ SJR Carpenter Appointment _____
 AR _____ 2nd SR Schultz Other _____

A/S Amdt _____
 A/S Amdt _____ to A/S Amdt _____
 A/S Sub Amdt _____
 A/S Amdt _____ to A/S Sub Amdt _____
 A/S Amdt _____ to A/S Amdt _____ to A/S Sub Amdt _____

Be recommended for:

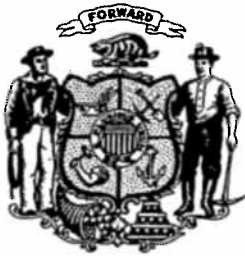
<input type="checkbox"/> Passage	<input type="checkbox"/> Adoption	<input type="checkbox"/> Confirmation	<input type="checkbox"/> Concurrence	<input type="checkbox"/> Indefinite Postponement
<input type="checkbox"/> Introduction	<input type="checkbox"/> Rejection	<input type="checkbox"/> Tabling	<input type="checkbox"/> Nonconcurrency	

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Senator Frank Lasee, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Dale Schultz	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Luther Olsen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Van Wanggaard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Tim Carpenter	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Spencer Coggs	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Senator Chris Larson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: _____

☐ Motion Carried
 ☐ Motion Failed





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

October 5, 2011

To the Honorable, the Senate:

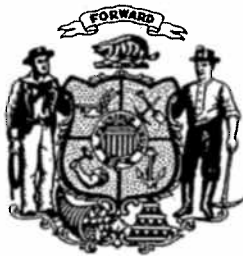
I am pleased to nominate and with the advice and consent of the Senate, do appoint Mr. Dennis M. Pierce to be a Public Member on the Real Estate Examining Board to serve a term expiring on July 1, 2013.

Mr. Pierce will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in black ink, appearing to be "S. Walker", with a stylized flourish at the end.

Scott Walker
Governor



SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

October 5, 2011

Mr. Dennis M. Pierce
2818 55th Avenue
Kenosha, WI 53144-4295

Dear Mr. Pierce:

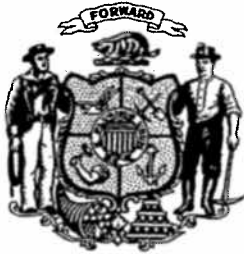
I am pleased to appoint you to the Real Estate Examining Board, effective October 5, 2011. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find innovative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

A handwritten signature in black ink, appearing to be "Scott Walker", with a stylized flourish at the end.

Scott Walker
Governor



SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

GOVERNOR'S APPOINTMENT

NAME: Dennis Pierce

MAILING ADDRESS: 2818 55th Avenue
Kenosha, WI 53144

E-MAIL ADDRESS: dpierce711@netzero.com

RESIDES IN: Kenosha, WI

TELEPHONE: (262) 654-1765 (c)

OCCUPATION: Director
Tri-Corp Housing, Inc.

APPOINTED TO: Real Estate Examining Board
Public Member

TERM: A term to expire July 1, 2013

SUCCEEDS: New Board

SENATE CONFIRMATION: Required

DATE OF APPOINTMENT: October 5, 2011

DATE OF NOMINATION: October 5, 2011

SM

2818 - 55th avenue
Kenosha, WI 53144
Phone (262) 654-1765

Dennis M Pierce

Work experience

2002 - present Tri-Corp Housing, Inc Milwaukee, WI

Director

Property Management of (500) plus units

2000 - 2002 July, South Milwaukee Housing Authority, South Milwaukee, WI

Executive Director

Managed (16) buildings, of family public housing

Completed all administrative duties, cut spending

Exceeded all HUD standards, audits and inspections

1986 - 2000

SEW Private Industry Council, Kenosha, Racine, WI

Unit Supervisor

Hired staff, evaluated staff performance

Created a competency system for measuring job specific skills

Developed employment programs that served 3000 participants

1984 - 2004

City of Kenosha

Kenosha, WI

Alderman 6th District

Past President of City Council

Past Chairman of the Finance committee

Past Chairman of the Parks Commission

Education

1974

Gateway Technical College

Kenosha, WI

Associate Degree in Industrial Marketing

2001

Certified Public Housing Manager NAHRO

2002

Tax Credit Training (LIHTC) THEO-PRO

2004

Member of (AASW) Apartment ASSOCIATION